



# JAWAHAR NAVODAYA VIDYALAYA,

-----DISTT.-----

**FORMAT FOR PGTs (Other than PGT (IT) and Food Production and Beverage)/ TGTs 3<sup>rd</sup> language) /FCSA FOR EMPANELMENT OF TEACHERS PURELY ON CONTRACT BASIS .**

## PART- I

- 1 Application for the post of : .....  
(On Contract Basis)
- 2 Tel.No.(With STD Code)/Mobile No. : .....  
.....
- 3 E-Mail Address : .....
- 4 Name : .....  
(Capital Letter)
- 5 Father's Name : .....  
(Capital Letter)
- 6 Date of Birth (DD/MM/YYYY) : .....
- 7 Full Address for Communication : .....  
.....  
.....
- 8 Home District : .....
- 9 (a) Category to which belong (Gen/SC/ST/OBC/PH) : .....
- 10 Sex : .....

Paste Latest  
passport size  
photograph of  
applicant

**11 Education Qualification :**

| S. No. | Name of Exam   | Board/University | Year of Passing | Subject Studied | Total aggregated Marks |                |   | For Office use only<br>(Calculation for Eligible marks) |
|--------|--|------------------|-----------------|-----------------|------------------------|----------------|---|---|
|        |  |                  |                 |                 | Maximum Marks          | Obtained Marks | % |   |
| 1      | SECONDARY  |                  |                 |                 |                        |                |   |   |
| 2      | SR.SECONDARY   |                  |                 |                 |                        |                |   |   |
| 3      | GRADUATION<br>BA/B.Sc./B.Com)<br>(Others Please specify) |                  |                 |                 |                        |                |   |   |
| 4      | POST GRADUATION<br>(Mention subject)                     |                  |                 |                 |                        |                |   |   |
| 5      | B.ED . (Theory & Practical)                              |                  |                 |                 |                        |                |   |   |
| 6      | CTET (For TGTs Only) conducted by CBSE Paper II          |                  |                 |                 |                        |                |   |   |
| 7      | Ph.D/M.Phil/NET<br>(For PGT only)                        |                  |                 |                 |                        |                |   |   |
| 8      | Other (If any)   |                  |                 |                 |                        |                |   |   |

**(Kindly enclose proof in respect of conversion of grades into marks)**

**(B) Co- Scholastic Achievement :**

|   |   |                            |
|---|---|----------------------------|
| 1 | Representing National/SGFI in Sports and Games  | Attach copy of certificate |
| 2 | Representing State/University/Region in Sports and Games  | Attach copy of certificate |
| 3 | Representing Distt. in Sports and Games   | Attach copy of certificate |
| 4 | NCC ' C ' / ' B ' / ' A ' Certificate   | Attach copy of certificate |
| 5 | NSS   | Attach copy of certificate |
| 6 | Scout & Guide President award/Government Award/ Tritiya Sopan                                       | Attach copy of certificate |
| 7 | Certificate of performance awarded by Govt. Institution in Art/Music/Literature at "National level" | Attach copy of certificate |
| 8 | Certificate of performance awarded by Govt. institution in Art/Music/Literature at State Level      | Attach copy of certificate |
| 9 | Teaching experience in day school/Residential   | Attach copy of certificate |

**A. Only for TGT (Third Language)**

| Course of Study |   | Ist Year        |                        | IInd Year       |                        | IIIrd Year      |                        | Total marks obtained (all year together) | Maximum Marks allowed (All year together) | Remarks                                   |
|-----------------|---|-----------------|------------------------|-----------------|------------------------|-----------------|------------------------|--|---|---|
|                 |   | Subject Offered | %age of Marks obtained | Subject Offered | %age of Marks obtained | Subject Offered | %age of Marks obtained |  |   |   |
| <b>B.A</b>      | 1 | Hindi Elective  |                        | Hindi Elective  |                        | Hindi Elective  |                        |  |   | Attach copy of mark sheet of B.A I,II,III |

**B. Experience in Govt. residential Schools**

| S.No. | Name of the Institution | Name of the Post Held | From | To | Total Period (Year and Months) | Scale/Pay Drawn |
|-------|-------------------------|-----------------------|------|----|--------------------------------|-----------------|
|       |                         |                       |      |    |                                |                 |
|       |                         |                       |      |    |                                |                 |
|       |                         |                       |      |    |                                |                 |
|       |                         |                       |      |    |                                |                 |
|       |                         |                       |      |    |                                |                 |
|       |                         |                       |      |    |                                |                 |

**(FOR OFFICE USE ONLY (TOTAL MARKS))**

I solemnly undertake that in the event of my appointment on contractual basis in the Samiti, my services are liable to be terminated without notice if any of the foregoing information furnished by

me in my application form is found to be wrong or suppressed. I further understand that this appointment is purely on contract and does not confer the right for regularization.

DATE:.....

SIGNATURE OF CANDIDATE

**PART-II CERTIFICATE (For Office Use)**

Certified that the information filled up by the applicant in Part-I above have been scrutinized personally with originals and found it to be in order. Candidate is eligible for the post

SIGNATURE OF THE OS/VERIFYING COMMITTEE